## **Membership** Application

AmericanCollege of HealthcareExecutives for leaders who care®

Thank you for your interest in ACHE. **Please complete this application in its entirety**. A bachelor's degree from an accredited university and an interest in and commitment to the profession of healthcare management are required to join ACHE.

### If you are sending in a hard copy application, it is required you mail in a check for security purposes. To pay via credit card, **apply online at ache.org/Join.**

### **Personal Information**

FIRST		MIDDLE LAST	SUFFIX	
DATE OF BIRTH (MM/DD/YY)	HOME ADDRESS			
CITY	STATE/PROVINCE	ZIP/POSTAL CODE	COUNTRY	
HOME PHONE	FAX	HOME EMAIL ADDRESS		
Female Male		Preferred mailing and	d email address: 🔄 Business or	Home (Check one.)
Canadian Anti-Spam La	<b>w</b> : For those living or working	in Canada, check this box if you wa	ant to recieve email from ACHE.	
<b>Current Position</b>				
Civilian Uniforme	d Services		Check here if this is a Vetera	ns Affairs organization.
TITLE/RANK			START DATE (MM/D	D/YY)
ORGANIZATION NAME/BRANCH				
ADDRESS				
CITY		STATE/PROVINCE	ZIP/POSTAL CODE	COUNTRY
BUSINESS PHONE		BUSINESS EMAIL ADDRES	S	

### **Occupational History**

Excluding your current position, list your three most recent healthcare-related positions, including fellowships, residencies and each armed forces tour of duty. List from most to least recent.

1	Civilian	TITLE/RANK	ORGANIZATION NAME/BRANCH	CITY AND STATE/PROVINCE
	Uniformed Services			
		LENGTH OF SERVICE	(FROM–TO: LIST MONTH/YEAR)	
2				
2	Civilian	TITLE/RANK	ORGANIZATION NAME/BRANCH	CITY AND STATE/PROVINCE
	Uniformed Services			
		LENGTH OF SERVICE	(FROM–TO: LIST MONTH/YEAR)	
~				
3	Civilian	TITLE/RANK	ORGANIZATION NAME/BRANCH	CITY AND STATE/PROVINCE
	Uniformed Services			
		LENGTH OF SERVICE	(FROM–TO: LIST MONTH/YEAR)	
• h	ndicate the start date of your	first healthcare management position:		
		2 .	START DATE (MM/DD/YY)	
	What influenced you to join	ACHE?: COLLEAGUE OR CO-WORKER	EMPLOYER 🔲 UNIVERSITY OR COLLEGE PROGRAM	1
			IAL PROGRAM 🔲 INTERNET BROWSING 🗌 FACHE	
	Referred by a member? Be	sure that member gets recognized—	provide his or her details below:	
	nerenea by a member. De			
ſ	NAME C	RGANIZATION NAME/BRANCH	CITY AND STATE/PROVINCE	EMAIL

### Education

List all academic degrees earned.

UNDERGRADUATE			
(Required)	SCHOOL NAME AND LOCATION		ATTENDED (FROM-TO: LIST MONTH/YEAR)
	DEGREE OR DIPLOMA (ABBREV.)	MAJOR SUBJECT	
GRADUATE			
(If Applicable)	SCHOOL NAME AND LOCATION		ATTENDED (FROM-TO: LIST MONTH/YEAR)
	DEGREE OR DIPLOMA (ABBREV.)	MAJOR SUBJECT	
OTHER ADVANCED			
DEGREE (Optional)	SCHOOL NAME AND LOCATION		ATTENDED (FROM-TO: LIST MONTH/YEAR)
	DEGREE OR DIPLOMA (ABBREV.)	MAJOR SUBJECT	

### **Statement of Release and Agreement**

If admitted as a Member of ACHE, I pledge to abide by ACHE's *Bylaws, Code of Ethics, Regulations* and other rules (which are available on **ache.org**). I release ACHE and its agents from liability with respect to any evaluation of my fitness for membership or continued membership in ACHE.

SIGNATURE

### Membership Dues (U.S. Dollars)

ACHE full membership dues are \$345 annually (dues payments are nonrefundable and nontransferable). ACHE provided a graduated dues structure to ease the transition for those in the early stages of their membership.

Our membership year runs January 1 through December 31. Your initial dues will be prorated based on the month you join. Renewal payments are due each year by December 31 and the first renewal notice is sent in October. If you join September – December, you would pay the full 12-month dues price and will not be billed for their first renewal until October the following year.

### **Prorated Dues Amount\*** (Payment must be included with application.)

Month Applied	January	February	March	April	May	June	July	August	September–December
Amount Due <sup>†</sup>	\$160	\$146.67	\$133.13	\$120	\$106.67	\$93.33	\$80	\$66.67	\$160 (Payment will cover next year's dues in full.)

### Method of Payment\*\*

**Check enclosed** (payable to the American College of Healthcare Executives)

\* ACHE reserves the right to revise its annual dues at any time without notice. If amounts have changed since this application was printed, ACHE will invoice you for the difference.

\*\*Note: Check payment is required with hard copy applications. To pay with credit card, please apply online at ache.org/Join.

<sup>†</sup> The portion of your dues attributable to lobbying, which ACHE estimates as 1 percent, is nondeductible. The balance of your dues may be tax deductible as a business expense, depending on your individual circumstances. Check with your tax adviser.

### **Choose Your Journal**

You will automatically receive Healthcare Executive magazine with your membership. In addition, please select one journal:

Journal of Healthcare Management (Six times/year, concise research articles) Frontiers of Health Services Management

(Four times/year, one in-depth topic per issue)

DATE

Digital versions of these publications are available at ache.org/Publications.

An application cannot be processed until all requested information, including dues, have been submitted. Please allow up to four weeks for processing. You will receive a new member email when your membership has been approved.

Mail completed application with payment to:American College of Healthcare Executives3439 Eagle Way, Chicago, IL 60678-1034

### Save time! Apply online at ache.org/Join.

### American College of Healthcare Executives Questionnaire

To help meet your professional development needs and to better target programs and services for you, please complete the following 10 questions. Thank you for your time.

### 1. Which of the following best describes your position (not title)?

(Circle ONE number)

Dept. Head/Director 9
Manager
Staff
Consultant
Not currently employed 13
Retired
Other (please specify below) 15

### 2. Which of the following best describes your work setting? (Circle ONE number)

Member Hospital of a Non-Federal Hospital System    2      Member Hospital of a Federal Hospital System (Military/VA/IHS)    3
Corporate Headquarters of a Healthcare System
Ambulatory Care Facility/Group Practice
Managed Care/HMO/PPO
Post-Acute/Chronic-Care Organization
Public Health/Community Health/Mental Health Agency
Consulting Firm
Association
Educational Institution/Research Institute 11
Military (nonhospital/clinic setting) 12
Health-Related Industry (e.g., supplier, pharmaceutical or equipment manufacturer) 13
Other (please specify below)

### 3. What are the principal focus and the secondary focus (if any) of your position? (Circle ONE number for principal focus and ONE number for secondary focus)

	Principal	Cocondom
General Management		
Financial Management		
Nursing Services		
Human Resources Management		
Clinical Support Services (e.g., PT, OT, X-ray, rehab)		
Ancillary Services (e.g., housekeeping, physical plant)	6	6
Medical Staff Relations/Recruitment	7	7
Information Systems/Medical Records	8	8
Quality Assurance/Utilization/Ethics	9	9
Legal/Risk Management	10	10
Marketing/Planning/Public Affairs	11	
Medical Care Program (e.g., oncology)	12	
Ambulatory Care/Emergency Services/Readiness	13	13
Managed Care/HMO/PPO	14	
Long-Term Care	15	
Home Health Service	16	
Mental Health/Substance Abuse	17	
Fund Development/Community Relations/Volunteers.		
Educational Administration/Residency Program	19	
Teaching/Academic Research.	20	
Governance	21	
Policy/Advocacy/Government Affairs		
Other (please specify below)	23	23

### (for question 8) Areas of Expertise

Governance 0100-Governance 0101-Board - Conflict Resolution, Education, Policies 0102-Board Selection and Recruitment Process 0103-For-Profit Subsidiaries Relations 0104-Foundation Relations 0105-Governance Structures 0106-Joint Ventures 0107-Lobbying - National, Provincial, State and Local 0108-Organizational Structure **Human Resources** 0200-Human Resources 0201-CEO - Employment Contracts 0202-Compensation Strategies 0203-Downsizing 0204-Employment Law 0205-Health Professionals Legislation/Regulation 0206-Hiring and Performance Management 0207-Human Resource Administration 0208-Labor Relations 0209-Labor Strikes 0210-Leadership Development 0211-Medical Staff Development/ Physician Relations 0212-Negotiation and Mediation 0213-Outsourcing Service 0214-Physician Recruitment/Retention 0215-Staff Management, Training and Development 0216-Staff Recruitment/Retention 0217-Succession Planning 0218-Employee Health Finance 0300-Finance 0301-Auditors - Selection 0302-Business Plan Development 0303-Capital Asset Management 0304-Financial Analysis, Planning and Budgeting 0305-Reimbursement - Medicare/Medicaid/ 3rd Party 0306-Revenue Cycle Management 0307-Subrogation and Coordination of Benefits (COB) 0308-Underwriting 0309-Unrelated Business Income (UBIT) Technology 0400-Technology 0401-Computerized Physician Order Entry 0402-Electronic Medical Record 0403-Freedom of Information/ Protection of Privacy 0404-HIPAA 0405-Information Systems Selection/ Implementation

0406-Information Systems Skills/Experience 0407-Medical Informatics

0408-Outsourcing

0409-Telemedicine/Telecommunications Systems

### CQI

 OSOO-Quality Management
 OSOO-Quality Management
 OSOO-Accreditation - Joint Commission
 OSO2-Accreditation - NCQA, URAC
 OSO3-Benchmarking - Dashboards, Clinical Metrics
 OSO4-Continuous Quality Improvement
 OSO5-Leapfrog Initiatives
 OSO6-Organizational Alignment
 OSO7-Patient Safety
 OSO8-Risk Management
 OSO9-Six Sigma
 OS10-Utilization Management
 OS11-Utilization Review
 OS12-Reengineering
 (continued on reverse)

### (continued from reverse) **Areas of Expertise**

### Legal

0600-Legal 0601-Attorneys/Legal Counsel - Selection 0602-Certificates of Need 0603-Compliance - Medicare/Medicaid 0604-Credentialing and Licensing 0605-Government Relations 0606-Legal Risk Management and Antitrust Compliance 0607-Malpractice 0608-OSHA (Occupational Safety & Health Administration) 0609-Stark Rules

### Ethics

0700-Ethics 0701-Ethics Management and Administration 0702-Management Ethics 0703-Medical Ethics

### Healthcare

0800-Healthcare 0801-Ambulatory Care 0802-Clinical Pathways and Disease Management 0803-Complementary Medicine 0804-Field Hospital Management 0805-Group Practice 0806-Health Systems 0807-Home Healthcare 0808-Integration - Horizontal, Vertical 0809-Long-Term Care 0810-Managed Care - Contracting, Health Plans 0811-Network Development 0812-Nursing, Physicians, and Allied Professionals Roles 0813-Physician Compensation 0814-Population Health - Future Care Models 0815-Primary Health Care 0816-Rural Healthcare 0817-TRICARE 0818-Mental Health 0819-Outpatient 0820-Rehabilitation 0821-Nutrition 0822-Consumer-Driven Healthcare 0823-Pharmaceuticals/Drug Distribution Systems

#### Management

0900-Management 0901-Change Management 0902-Communication Skills 0903-Conflict Resolution 0904-Crisis Management 0905-Culture Development/Team Building 0906-Developing Physician Leaders 0907-Disaster Preparedness 0908-Facilities Management 0909-Interpersonal Skills 0910-Mentoring/Executive Coaching 0911-New Facility Construction 0912-Physician Practice Management 0913-Principles of Diversity 0915-Resource Management 0916-Restructuring/Reorganization 0917-Supply Chain Management

### Business

1000-Business 1001-Community Relations 1002-Customer Service Centers 1003-Divestitures 1004-Fundraising 1005-Marketing and New Business Development 1006-Mergers/Acquisitions/Affiliations 1007-Public Relations 1008-Strategic Alliances 1009-Strategic Planning

## 4. Indicate the type of organization responsible for establishing policies for your overall operations. (Circle ONE number)

Not-for-Profit	1
Investor-Owned	2
Government: Federal	3
Government: Nonfederal	4

## 5. Please indicate whether you *personally* (not your organization) currently hold any of the following: (Circle ALL numbers that apply)

MD or DO degree with a current license to practice medicine	1
Registered Nurse license	2
Nursing home administrator license	3
Other healthcare license (e.g., pharmacy, therapy, LPN, etc.).	4
Law license	5
Certified Public Accounting license	6
I do not hold any of the above	7

## 6. Are you a full-time, part-time or adjunct faculty member of an undergraduate or graduate health administration program? (Circle ONE number)

Full time 1	Adjunct	3
Part-time 2	N/A (Not a faculty member)	4

## 7. Please indicate if you wish to be included in any of ACHE's special interest areas. (Circle ALL numbers that apply)

CEO 1
Managed Care Executive
Post-Acute/Chronic-Care Executive
Systems Healthcare Executive
Nurse Executive      5
Physician Executive
Group Practice Executive
Rural Healthcare Executive 8
Consultant
None

### **OPTIONAL**

8.	Please indicate up to three areas in which you consider yourself an expert.
	This will be published in the online Member Directory. (Select from Areas of
	Expertise columns, which begin on previous page. If you do not want anything
	listed, leave the question blank.)

1st \_\_\_\_\_\_ 2nd \_\_\_\_\_\_ 3rd \_\_\_\_\_

### 9. Please indicate your gender.

Male	1
Female	2

### 10. Select the item(s) that best describe your race/ethnicity.

(Circle ALL numbers that apply)

White (non-Latino)	1
Black (non-Latino)	
Hispanic/Latino	3
Asian or Pacific Islander	
American Indian, Eskimo or Aleut	5

# Please circle those items that you are willing to allow ACHE to release to executive search firms and others who desire lists that specify the race/ethnicity or gender of members. (Circle ALL that apply)

Release Gender

Do Not Release

Name:

Email Address: